SPONSORED PROGRAM ADMINISTRATION
FACTS SHEET

SPA (Finance) Fax (5057 Woodward-13th Floor) .... (313) 577-2653
SPA (Admin) Fax (5057 Woodward-13th Floor) .... (313) 577-5055 and/or ................................................................. (313) 577-2484
SPA Zip Code (5057 Woodward) ............................... 48202-4050
General Zip Code (Campus Mail Room) .................... 48202-3424
Employer Identification Number (IRS) ........................ 38-6028429
WSU Tax Exempt Number ........................................... 38-78-0203K
DUNS (Dun & Bradstreet No.) ........................................ 00-196-2224
Incoming Wire Transfers ........................................ (313)577-3726
School District Code ..................................................... 820004408
North American Industry Classification System (NAICS)... 611310

NIH Institutional Profile (IPF#) ........................................... 9110501
Environmental Protection Agency – Request for Proposal Number (EPA RFP No.) .......... (prefix) 744
DOD Federal Interagency Committee Education
FICE # .............................................................................. 002329
NIH Entity Number ........................................................ 1-386-02-8429-A1
NSF Institution Code (for IDC) ..................................... 00 232 91 000
FDA Labeler Code (Drug Listing Act) ......................... 51362
Federal Supply Code (CAGE Code) ............................ 2B019
State of Michigan Registration No. for rDNA Research ...... D-02
Standard Industrial Classification Code.......................... 8221

NIH Assurances: Human Subjects (Federal Wide Assurance) ................................. FWA # 00002460 (expires @04/16/2018)
Animal Subjects ................................................................................. A3310-01 (02/28/06-02/28/18)
AAALAC Accreditation – Association for Assessment and Accreditation of Laboratory and Animal Care International.... Approval Effective Date 03/1/15
Misconduct in Science Latest Annual Report Submitted .......... 01/22/16

Environmental Health and Safety Issues (contact OEH&S) ........................................ ext. 7-1200 (Main Office)
WSU Radioisotopes (NCR#) ...................................................................................... 21-00741-08

Non-Discrimination/Affirmative Action issues (sex, age, and/or handicapped)
(see BOG WSUCA 2.28.01 – approved 2/14/86 and/or University Policy 84-1 – Second Release) ................................................................. ext. 7-2280 (EEO Office)
Type of Institution ........................................................................ "Non-Profit Educational Institution"
Type of Business ........................................................................ Not a Small Business
Not Minority-Owned
Not Women-Owned

U.S. Congressional District ........................................... 13th Congressional District
State Senator ................................................................. 1st District
State Representative ......................................................... 6th District
Cognizant Audit Agency (DHHS) ............................................ Arif Karim
(214)767-3261
http://rates.psc.gov/fms/dca/central.html
(IDC rate effective 6/2/15)

Cognizant Audit Agency Cost Accounting Standards Board Disclosure Statement ... Approved January 16, 1998
Administrative Contracting Office ........................................ ONR Resident Representative
536 South Clark St., Room 286
Chicago, IL 60605-1588
Telephone (312) 886-5422

sam.gov expiration date ................................................................. 03/07/17
Dollar Volume of Business (Audited Financial Report, FY 14) ........................ $836,444,039 (FY 15)
Student Enrollment ................................................................. 27,578 Total (Fall 2014)

Automobile Expense Reimbursement ...................................... 54 cents/mile for business
.............................................................................................................................. 19 cents/mile for medical or moving purposes (effective 12/18/15)

Updated: 06/14/16