SPONSORED PROGRAM ADMINISTRATION
FACTS SHEET

SPA (Finance) Fax (5057 Woodward-13th Floor) .. (313) 577-2653
SPA (Admin) Fax (5057 Woodward-13th Floor) .... (313) 577-5055
and/or ................................................................. (313) 577-2484
SPA Zip Code (5057 Woodward) ......................... 48202-4050
General Zip Code (Campus Mail Room) ............... 48202-3424
Employer Identification Number (IRS) .................. 38-6028429
WSU Tax Exempt Number ................................... 38-78-0203K
DUNS (Dun & Bradstreet No.) ............................. 00-196-2224
Incoming Wire Transfers .................................... (313)577-3726
School District Code ........................................... 820004408
North American Industry Classification System (NAICS).... 611310

NIH Institutional Profile (IPF#)..............................9110501
Environmental Protection Agency – Request for
Proposal Number (EPA RFP No.)......................... (prefix) 744
DOD Federal Interagency Committee Education
FICE # .............................................................002329
NIH Entity Number ........................................1-386-02-8429-A1
NSF Institution Code (for IDC) ............................00 232 91 000
FDA Labeler Code (Drug Listing Act) ..................51362
Federal Supply Code (CAGE Code) ....................... 2B019
NIH Assurances:
Human Subjects (Federal Wide Assurance) .............FWA # 00002460 (expires 03/11/2021)
Animal Subjects ..................................................D16-00198 (A3310-01) (02/2-18-02/28/22)
AAALAC Accreditation – Association for Assessment and
Accreditation of Laboratory and Animal Care International..... Approval Effective Date 03/1/15
Misconduct in Science Latest Annual Report Submitted ....02/7/17

Environmental Health and Safety Issues (contact OEH&S) ............................................. ext. 7-1200 (Main Office)
WSU Radioisotopes (NCR#) ................................21-00741-08
Non-Discrimination/Affirmative Action issues (sex, age, and/or handicapped)
(see BOG WSUCA 2.28.01 – approved 2/14/86 and/or University Policy 84-1 –
Second Release) ..................................................ext. 7-2280 (EEO Office)
Type of Institution ............................................."Non-Profit Educational Institution"
Type of Business .............................................. Not a Small Business
.................................................................Not Minority-Owned
.................................................................Not Women-Owned
U.S. Congressional District ..................................13th Congressional District
State Senator ....................................................1st District
State Representative .........................................6th District
Cognizant Audit Agency (DHHS) ...........................Arif Karim
(214)767-3261
http://rates.psc.gov/fms/dca/central.html
(IDC rate effective 7/13/16; until amended)

Cognizant Audit Agency Cost Accounting Standards Board Disclosure Statement ... Approved January 16, 1998
Administrative Contracting Office ..........................ONR Resident Representative
........................................................................536 South Clark St., Room 286
........................................................................Chicago, IL 60605-1588
........................................................................Telephone (312) 886-5422

sam.gov expiration date .......................................07/15/18
Research Support (Audited Financial Report, FY 16) ............................................$146,916,000 (FY16)
Dollar Volume of Business (Audited Financial Report, FY 16) ...............................$824,846,000 (FY16)
Student Enrollment ...........................................27,222 Total (Fall 2015)
Automobile Expense Reimbursement ................................58 cents/mile for business
.................................................................20 cents/mile for medical or moving purposes
(effective 1/1/19)

Updated: 01/18/2019